# Case 3:73-cv-00127-MMD-CSD Document 478 Filed 11/17/04 Page 1 of 10

| i  |  |                                   |
|----|--|-----------------------------------|
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| 2  |  | 10 J7 FA 0:03                     |
| 3  | IN THE UNITED STAT   | CES DISTRICT COURT ()             |
| 4  | FOR THE DISTR  | ICT OF NEVADA                     |
| 5  |  |                                   |
| 6  | UNITED STATES OF AMERICA,  | In Equity No. C-125-ECR           |
| 7  | Plaintiff, )   | Subfile No. C-125-B and C-125-C   |
| 8  | WALKER RIVER PAIUTE TRIBE,   |                                   |
| 9  | Plaintiff-Intervenor,  | JOINT REPORT OF MEDIATING PARTIES |
| 10 |  | TARTES                            |
| 11 | v. )   |                                   |
| 12 | WALKER RIVER IRRIGATION DISTRICT,) a corporation, et al.,                                  |                                   |
| 13 | Defendants.  |                                   |
| 14 |  | ı                                 |
| 15 |  |                                   |
| 16 | Pursuant to the Order Governing Mediation Process entered herein on May 27, 2003           |                                   |
| 17 | the United States, State of Nevada, State of California, Walker River Paiute Tribe, Walker |                                   |
| 18 | River Irrigation District, Mono County, California, Lyon County, Nevada, Mineral County    |                                   |
| 19 | Nevada, and the Walker Lake Working Group (the "Parties") hereby submit the following Join |                                   |
| 20 | Report to the Court:   |                                   |
| 21 | 1. Progress in the Mediation Process   |                                   |
| 22 |  |                                   |
| 23 | The Parties have participated in monthly mediation sessions over the past six months       |                                   |
| 24 | pursuant to the terms of the Mediation Process Agreement and Mediation Order. Monthly      |                                   |
| 25 | mediation sessions are presently scheduled for December, 2004, and January, 2005.          |                                   |

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#### 2. Continuation of the Mediation Process

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The parties have agreed to file a report with the Court no later than December 17, 2004, stating their respective positions as to whether the mediation process should continue.

#### 3. Holding Activity in Sub-proceedings C-125-B and C-125-C in Abeyance

The Court has stayed all activity in the C-125-B and C-125-C sub-proceedings, with the exception of efforts by the United States, Tribe and Mineral County to complete service and otherwise as ordered by the Court, through December of 2004. The parties have agreed to file a report with the Court no later than December 17, 2004, stating their respective positions as to whether the Court should extend the stay and if so for how long.

#### 4. Payment of Mediator Fees and Expenses

The parties have agreed to file a report with the Court no later than December 17, 2004, stating their respective positions as to whether they have agreed to make and are able to make payments toward the Mediator's fees and expenses over the next six months in accordance with the provisions of the Mediation Process Agreement.

#### 5. Need for Court Hearing

The Court has set a status conference in the C-125-B matter for December 1, 2004.

There is no need for any additional hearing before the Court at the present time.

Dated this 17 day of November, 2004.

Date: 10 12, 2004 Scott B. McElroy, Alice E. Walker

Greene, Meyer & McElroy, P.C. 1007 Pearl St., #220 Boulder, CO 80302

303/442-2021

Kelly R. Chase P.O. Box 2800 Minden, NV 89423

702/782-3099

Attorneys for Walker/River Paiute Tribe

Scott B. McElro

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| 1<br>2<br>3<br>4<br>5 | Date: 11/15/04       | Susan Schneider U.S. Department of Justice Environment and Natural Resources Div. Indian Resources Section 999 18th St., #945 Denver, CO 80202 303/312-7308 |
|-----------------------|----------------------|---|
| 7                     |                      | 1 1 1 01  |
| 8                     |                      | By: Ausen F. Ahrend<br>Susan Schneider  |
| 9                     |                      | Attorneys for the United States of America  |
| 10                    | Date:                | Gordon DePaoli, Dale Ferguson   |
| 11                    | Date.                | Woodburn and Wedge  |
| 12                    |                      | 6100 Neil Rd., #500<br>Reno, NV 89511-1149  |
| 13                    |                      | 775/688-3000  |
| 14                    |                      |   |
| 15                    |                      | By:   |
| 16                    |                      | Gordon DePaoli  |
| 17                    | -                    | Attorneys for Walker River Irrigation District  |
| 18                    | Date: 12 November 04 | Brian Sandoval  |
| 19                    |                      | Nevada Attorney General<br>By: Marta Adams  |
| 20                    |                      | Senior Deputy Attorney General  |
| 21                    |                      | C. Wayne Howle<br>Senior Deputy Attorney General  |
|                       |                      | 100 N, Carson St.<br>Carson City, NV 89701  |
| 22                    |                      | 775/684-1237  |
| 23                    |                      |   |
| 24                    |                      | By Mata Adama   |
| 25                    |                      | By: Marta Adams   |
| 26                    |                      | Attorneys for State of Nevada   |
| 27                    |                      | Zanor maja jar menera mj. remen   |
| 28                    |                      |   |

#### 3:73-cv-00127-MMD-CSD Document 478 Filed 11/17/04 Page 4 of 10 1 Date: 2 Susan Schneider U.S. Department of Justice 3 Environment and Natural Resources Div. **Indian Resources Section** 4 999 18th St., #945 Denver, CO 80202 5 303/312-7308 6 7 Susan Schneider 8 9 Attorneys for the United States of America 10 Date: 11/17/04 Gordon DePaoli, Dale Ferguson 11 Woodburn and Wedge 6100 Neil Rd., #500 12 Reno, NV 89511-1149 775/688-3000 13 14 15 16 Attorneys for Walker River Irrigation District 17 Date: 12 November 04 18 Brian Sandoval Nevada Attorney General 19 By: Marta Adams Senior Deputy Attorney General 20 C. Wayne Howle Senior Deputy Attorney General 21 100 N. Carson St. 22

By: Marta Adams

Marta Adams

Attorneys for State of Nevada

Carson City, NV 89701

775/684-1237

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| ,       | 1              |  |
|---------|----------------|--|
|         | 2 Date:        | N. 61 - 1. 1. N  |
| 3       |                | Michael Neville<br>Assistant Attorney General  |
| 4       |                | State of California 455 Golden Gate Ave.   |
| 5       |                | San Francisco, CA 94102<br>415/703-5523  |
| 6       | 1              | 413/703-3323   |
| 7       | 1              |  |
| ·       | <b>]</b> {     | By:<br>Michael Neville   |
| 3       |                | IMIGUREL MEATTE  |
| 9<br>10 | 1              | Attorneys for State of California, acting by and through the California Dept. of Water Resources, California Dept. of Fish and Game, and |
| 11      |                | California State Water Resources Control Board   |
| 12      | Date: 11-15-04 | Cheri K. Emm-Smith   |
| 13      |                | Mineral County District Attorney P.O. Box 1210   |
| 14      |                | Hawthome, NV 89415<br>775/945-3636   |
| 15      |                | , , o, p - a - a 0 g 0   |
| 16      |                | By: Chw & Smith  |
| 17      |                | Cheri K. Emm-Smith   |
| 18      |                | Attorney for Mineral County  |
| 19      |                |  |
| 20      | Date: 11-12-04 | Stephen B. Rye   |
| 21      |                | Chief Deputy District Attorney Lyon County   |
| 22      |                | 31 S. Main St.   |
| 23      |                | Yerington, NV 89447<br>775/463-6511  |
| 24      |                |  |
| 25      |                | By: Blankon B Kyn  |
| 26      |                | By: Banken B Rye  Stephen B. Rye   |
| 27      |                | Attorney for Lyon County   |
| 28      |                |  |
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| 1  |                |  |
|----|----------------|--|
| 2  | Date:          | Michael Neville  |
| 3  |                | Assistant Attorney General State of California   |
| 4  |                | 455 Golden Gate Ave.   |
| 5  |                | San Francisco, CA 94102<br>415/703-5523  |
| 6  |                |  |
| 7  |                | <b>.</b>   |
| 8  |                | By: Michael Neville  |
| 9  |                | Attorneys for State of California, acting by and   |
| 10 |                | through the California Dept. of Water Resources,<br>California Dept. of Fish and Game, and |
| 11 | • · · · ·      | California State Water Resources Control Board   |
| 12 | Date:          | Cheri K. Emm-Smith   |
| 13 |                | Mineral County District Attorney P.O. Box 1210   |
|    |                | Hawthorne, NV 89415  |
| 14 |                | 775/945-3636   |
| 15 |                |  |
| 16 |                | By:  |
| 17 |                | Cheri K. Emm-Smith   |
| 18 |                | Attorney for Mineral County  |
| 19 |                |  |
| 20 | Date: 11-12-04 | Stephen B. Rye   |
| 21 |                | Chief Deputy District Attorney Lyon County   |
| 22 |                | 31 S. Main St.   |
| 23 |                | Yerington, NV 89447<br>775/463-6511  |
| 24 |                |  |
| 25 |                | By: Borben 13 My   |
| 26 |                | Stephen B. Rye   |
| 27 |                | Attorney for Lyon County   |
| 28 |                |  |

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| 1  |                    |  |
|----|--------------------|--|
| 2  | Date: <u>u/n/w</u> | Marshall Rudolph                                   |
| 3  |                    | Mono County Counsel Stacey Simon                   |
| 4  |                    | Deputy County Counsel                              |
| 5  |                    | P.O. Box 2415<br>Mammoth Lakes, CA 93546           |
|    |                    | 760/924-1700                                       |
| 6  |                    |  |
| 7  |                    | Dan be   |
| 8  |                    | By: Marshall Rudolph / Stacey Simon                |
| 9  |                    | Attorneys for Mono County                          |
| 10 |                    |  |
| 11 | Date: ///12/04/    | Simeon Herskovits Western Environmental Law Center |
| 12 |                    | P.O. Box 1507                                      |
| 13 |                    | Taos, NM 87571<br>505/751-0351                     |
| 14 |                    |  |
| 15 |                    |  |
| 16 |                    | By: Simeon Herskovits                              |
| 17 |                    | Attorneys for Mineral County and Walker Lake       |
| 18 |                    | Working Group                                      |
| 19 |                    |  |
|    |                    |  |
| 20 |                    |  |
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| 1   | <u>CERTIFICATE OF MAILING</u>   |  |
|-----|---|--|
| 2   | I certify that I am an employee of Woodburn and Wedge and that on this dat                  |  |
| 3   | deposited in the United States Mail, postage prepaid, a true and correct copy of the forego |  |
| 4   | JOINT REPORT OF MEDIATING PARTIE  | ES in an envelope addressed to:                      |
| 5   | Greg Addington  | William W. Quinn                                     |
| 6   | Assistant U.S. Attorney<br>100 W. Liberty St., #600   | Field Solicitor's Office  Department of the Interior |
| 7   | Reno, NV 89509  | 401 W. Washington St., SPC 44<br>Phoenix, AZ 85003   |
| 8   | George Benesch  | Robert L. Hunter                                     |
| 9   | 9432 Double R Blvd., Suite B  | Western Nevada Agency                                |
| 10  | Reno, NV 89521-5977   | Bureau of Indian Affairs                             |
| 10  |   | 1677 Hot Springs Rd.<br>Carson City, NV 89706        |
| 11  |   | Carson City, INV 69700                               |
| 12  | Kenneth Spooner   | Hugh Ricci, P.E.                                     |
| ,   | General Manager   | Division of Water Resources                          |
| 13  | Walker River Irrigation District P.O. Box 820   | State of Nevada<br>123 W. Nye Ln.                    |
| 14  | Yerington, NV 89447   | Carson City, NV 89706                                |
| 15  | Garry Stone   | Alice E. Walker / Scott McElroy                      |
| 16  | United States District Court Water Master   | Greene, Meyer & McElroy                              |
| İ   | 290 S. Arlington Ave., 3rd Floor  | 1007 Pearl St., # 220                                |
| 17  | Reno, NV 89501  | Boulder, CO 80302                                    |
| 18  | John Kramer   | Alan Biaggi  |
| 19  | Department of Water Resources   | Dir. of Conservation & Natural Resources             |
|     | 1416 Ninth St.  | State of Nevada                                      |
| 20  | Sacramento, CA 95814  | 123 W. Nye Ln. Carson City, NV 89706                 |
| 21  |   | Carson City, 117 05700                               |
| 22  | Bill Lockyer / Michael W. Neville   | Ross E. de Lipkau                                    |
| 22  | California Attorney General's Office  | Marshall, Hill, Cassas & de Lipkau                   |
| 23  | 455 Golden Gate Ave., #11000<br>  San Francisco, CA 94102-3664                              | P.O. Box 2790<br>Reno, NV 89505                      |
| 24  | San Francisco, CA 94102-3004  | Kello, 14 v 89303                                    |
| 2.4 | Susan Schneider   | Marta Adams  |
| 25  | Indian Resources Section  | Deputy Attorney General                              |
| 26  | U.S. Department of Justice 999 18 <sup>th</sup> St., #945, North Tower                      | State of Nevada<br>100 N. Carson St.                 |
|     | Denver, CO 80202  | Carson City, NV 89701                                |
| 27  |   |  |

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| 1   |   |   |
|-----|---|---|
| 2   | Kelly R. Chase, Esq.  | David L. Negri  |
| 3 4 | P.O. Box 2800<br>Minden, NV 89423   | U.S. Dept. of Justice<br>Environment and Natural Resources Div.<br>161 E. Mallard Dr., Suite A<br>Boise, ID 83706 |
| 5   |   |   |
| 6   | Mary Hackenbracht Deputy Attorney General                                   | Treva J. Hearne Hager & Hearne  |
| 7   | State of California<br>1515 Clay Street, 20 <sup>th</sup> Floor             | 910 E. Parr Blvd., Ste. 8<br>Reno, NV 89512   |
| 8   | Oakland, CA 94612-1413  |   |
| 9   | Jim Shaw<br>Water Master  | Linda Bowman<br>540 Hammill Ln.   |
| 10  | U.S. Board of Water Commissioners<br>P.O. Box 853                           | Reno, NV 89511  |
| 11  | Yerington, NV 89447   |   |
| 12  | Tim Glidden   | Scott H. Shackelton   |
| 13  | U.S. Dept. of the Interior, Office of the Secretary, Div. of Indian Affairs | Silverado, Inc.<br>4160 Long Knife Rd.  |
| 14  | 1849 C St. N.W.<br>Mail Stop 6456   | Reno, NV 89509  |
| 15  | Washington, D.C. 20240  |   |
| 16  | Marshall S. Rudolph, Mono County Counsel                                    | Erin K.L. Mahaney   |
| 17  | Stacey Simon, Deputy County Counsel Mono County                             | Office of Chief Counsel State Water Resources Control Board   |
| 18  | P.O. Box 2415<br>Mammoth Lakes, CA 93546 -2415                              | 1001 I St., 22nd Floor<br>Sacramento, CA 95814  |
| 19  | Steve Rye   | Simeon Herskovits   |
| 20  | Chief Deputy District Attorney Lyon County                                  | Western Environmental Law Center P.O. Box 1507  |
| 22  | 31 S. Main St.<br>Yerington, NV 89447                                       | Taos, NM 87571  |
| 23  | Cheri Emm-Smith   |   |
| 24  | Mineral County District Attorney  |   |
| 25  | P.O. Box 1210<br>Hawthorne, NV 89415  |   |
| 26  | Dated this / day of November, 2004  | 4.  |
| 27  |   |   |
| 28  |   | Holly C. Deule———————————————————————————————————   |
|     | 1   |   |